



**Fall River Rural Electric Cooperative, Inc.  
Scholarship Application for Lineman College**

1. Name of Applicant: \_\_\_\_\_  
Last First M.I.  
\_\_\_\_\_  
PO Box # / Street City State Zip Code
2. Cell Phone No. \_\_\_\_\_ Email \_\_\_\_\_
3. Date of Birth \_\_\_\_\_
4. High School Attended \_\_\_\_\_ H.S. GPA \_\_\_\_\_  
*\*If a recent high school graduate, please attach school transcripts to your application.*
5. Awards or Honors Received: \_\_\_\_\_  
\_\_\_\_\_
6. Activities in school and/or community: \_\_\_\_\_  
\_\_\_\_\_
7. Work: List employer, position, number of hours worked weekly, and if the job was during school year or summer. \_\_\_\_\_  
\_\_\_\_\_
8. Parent/Guardians Name: \_\_\_\_\_ Fall River Account # \_\_\_\_\_  
Cell Phone #: \_\_\_\_\_ Email Address \_\_\_\_\_
9. Essay: Please see the essay instruction form on our website <http://www.fallriverelectric.com/>.
10. Please describe how you plan on paying for Lineman school and your financial need.  
\_\_\_\_\_  
\_\_\_\_\_
11. You may include two letters of recommendation from teachers and one character reference letter along with a recent photo of yourself.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
\*Signature gives Fall River permission to publish photo of the applicant if awarded a scholarship.

**Return Applications to:** Board Scholarship Committee  
Fall River Rural Electric Cooperative  
1150 N 3400 E  
Ashton, Idaho 83420  
**Email to:** [angela.haws@fallriverelectric.com](mailto:angela.haws@fallriverelectric.com)

Applications may also be dropped off at any of our three office locations in Ashton, Driggs or West Yellowstone.

**APPLICATIONS ACCEPTED YEAR ROUND**

*If you have any further questions, please call Angie Haws 208-652-7002 or e-mail [angela.haws@fallriverelectric.com](mailto:angela.haws@fallriverelectric.com).*