



**Fall River Rural Electric Cooperative, Inc.  
Scholarship Application for Lineman College**

1. Name of Applicant: \_\_\_\_\_  
Last First M.I.  
\_\_\_\_\_  
PO Box # / Street City State Zip Code
2. Cell Phone No. \_\_\_\_\_ Email \_\_\_\_\_
3. Date of Birth \_\_\_\_\_
4. High School Attended \_\_\_\_\_ H.S. GPA \_\_\_\_\_  
*\*If a recent high school graduate, please attach school transcripts to your application.*
5. Awards or Honors Received: \_\_\_\_\_  
\_\_\_\_\_
6. Activities in school and/or community: \_\_\_\_\_  
\_\_\_\_\_
7. Work: List employer, position, number of hours worked weekly, and if the job was during school year or summer. \_\_\_\_\_  
\_\_\_\_\_
8. Parent/Guardians Name: \_\_\_\_\_ Fall River Account # \_\_\_\_\_  
Cell Phone #: \_\_\_\_\_ Email Address \_\_\_\_\_
9. Essay: Please see the essay instruction form on our website <http://www.fallriverelectric.com/>
10. From a financial standpoint what impact would this scholarship have on your education?  
\_\_\_\_\_
11. You may include up to two letters of recommendation from individuals who know you scholastically or personally which may include; teachers, coaches, clergy, neighbors, or friends.

\*Please attach a recent picture of yourself

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*Signature gives Fall River permission to publish applicant photo if awarded the scholarship.

**Return Applications to:**

Board Scholarship Committee  
Fall River Rural Electric Cooperative  
1150 N 3400 E  
Ashton, Idaho 83420  
**or email to:**  
angela.haws@fallriverelectric.com

Applications may also be dropped off at any of our three office locations in Ashton, Driggs or West Yellowstone.

**APPLICATIONS ACCEPTED YEAR ROUND**

*If you have any further questions, please Angie Haws at 208-652-7002 or e-mail [angela.haws@fallriverelectric.com](mailto:angela.haws@fallriverelectric.com).*