



**Fall River Rural Electric Cooperative, Inc.**  
**2024 Scholarship Application for High School Seniors**

1. Name of Applicant: \_\_\_\_\_  
Last First M.I.
2. Address: \_\_\_\_\_  
Mailing Address City State Zip Code
3. Cell Phone No.: \_\_\_\_\_ E-mail: \_\_\_\_\_
4. Date of Birth: \_\_\_\_\_
5. High School Attending: \_\_\_\_\_ H.S. GPA: \_\_\_ Class Rank: \_\_\_ of \_\_\_
6. Awards or Honors Received: \_\_\_\_\_  
\_\_\_\_\_
7. Activities in school and community: \_\_\_\_\_  
\_\_\_\_\_
8. Work: List employer, position, number of hours worked weekly, and if the job was during school year or summer. \_\_\_\_\_  
\_\_\_\_\_
9. Parent/Guardians Name: \_\_\_\_\_ **Fall River Account #:** \_\_\_\_\_  
Cell Phone #: \_\_\_\_\_ Email Address \_\_\_\_\_
10. From a financial standpoint what impact would this scholarship have on your education?
11. Essay: Please see the essay instruction form on our website <http://www.fallriverelectric.com/>
12. You may include up to two letters of recommendation from individuals who know you scholastically or personally which may include; teachers, coaches, clergy, neighbors, or friends.

**DEADLINE FOR SUBMISSION NO LATER THAN MARCH 22, 2024**  
**\*Attach school transcript to your application and a recent picture of yourself.**

Applicants' Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*Signature gives Fall River permission to publish applicant photo if awarded the scholarship.

**Return Applications to:**

Board Scholarship Committee  
Fall River Rural Electric Cooperative  
1150 N 3400 E  
Ashton, ID 83420  
**or email to:**  
[angela.haws@fallriverelectric.com](mailto:angela.haws@fallriverelectric.com)

*If you have any further questions, please call Angie Haws at (208) 652-7431 or e-mail [angela.haws@fallriverelectric.com](mailto:angela.haws@fallriverelectric.com)*