



## Fall River Rural Electric Cooperative, Inc. 2026 Helping Hand Scholarship Application

*Note: The purpose of the Helping Hand Scholarship is to help a person who may not have received a Fall River high school scholarship or who is **not** a traditional high school senior but wishes to attend college or technical/trade school to further their education. \*Please include a recent photo with your submission.*

1. Name of Applicant: \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_ M.I. \_\_\_\_\_
2. Address: \_\_\_\_\_  
Mailing Address PO Box # or Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_
3. Cell Phone No.: \_\_\_\_\_ E-mail: \_\_\_\_\_
4. Date of Birth: \_\_\_\_\_
5. High School Attended: \_\_\_\_\_ H.S. GPA: \_\_\_\_\_ Class Rank: \_\_\_\_\_ of \_\_\_\_\_
6. Awards or Honors Received: \_\_\_\_\_  
\_\_\_\_\_
7. Activities in school and community: \_\_\_\_\_  
\_\_\_\_\_
8. Work: List employer, position, number of hours worked weekly, and if the job was during school year or summer. \_\_\_\_\_  
\_\_\_\_\_
9. Parent/Guardians Name: \_\_\_\_\_ Fall River Account #: \_\_\_\_\_  
Cell Phone #: \_\_\_\_\_ Email Address: \_\_\_\_\_
10. From a financial standpoint what impact would this scholarship have on your education?  
\_\_\_\_\_
11. Have you ever received a Fall River REC Scholarship, and if so what year(s)? \_\_\_\_\_
12. Essay: Please see the essay instruction form on our website <http://www.fallriverelectric.com/>  
\*Please do not use AI to write your essay. Essays may be run through an AI checker.
13. You may include up to two letters of recommendation from individuals who know you.  
(scholastically or personally, which may include; teachers, coaches, clergy, neighbors, or friends).
14. Please submit a copy of your most recent school transcript and a recent photo.

Applicants' Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

\*Signature gives Fall River permission to publish applicant photo if awarded the scholarship.

**DEADLINE FOR SUBMISSION NO LATER THAN MARCH 20, 2026**

Board Scholarship Committee  
Fall River Rural Electric Cooperative  
**Return Applications to:**  
1150 N 3400 E  
Ashton, Idaho 83420  
**or email to:**  
angela.haws@fallriverelectric.com

*If you have any further questions, please call Angie Haws at (208) 652-7431 or e-mail angela.haws@fallriverelectric.com.*